



Purchasing Department

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The Washington Elementary School District is committed to achieving excellence for every child, every day, every opportunity.

**AMENDMENT NO. ONE (#1)
RFP 19.029**

AFTERSCHOOL & ON-SITE PROGRAMS & FIELD TRIP LOCATIONS SUPPLEMENTAL

Submittal Due Date: Tuesday, September 24, 2019 at 2:00 PM Local Time

This Amendment supplements and amends the original RFP and shall be taken into account in submittals. The Offeror must take careful note of this Amendment.

Offeror **should submit a signed copy of this Amendment** to the Washington School District Purchasing Department prior to the submittal due date and time, preferably with your properly marked RFP package. It may also be submitted in a separate sealed envelope, plainly marked with the RFP number and title (Afterschool & On-site Programs & Field Trip Locations Supplemental).

COMPANY NAME

SIGNATURE

DATE

This RFP is amended as follows:

1. The following questions were received regarding RFP 19.029:

a) **On average, how many students per site attend the after school program?**

500 students on average per site attend the after school program.

b) **Are computers and Internet access available during the after school program?**

Yes, at most sites there are computers and internet access available.

c) **How often will each of the solutions for each of the categories be used on a weekly or monthly basis?**

This depends on the need of each school and program as to the frequency of the various categories.

d) What vendors are currently providing services in each category?

Per our award for 19.001, the following vendors were awarded:

ARIZONA SCIENCE CENTER
ATHLETES IN TRAINING
CARTER, MARK- SCIENCE
CHILDSPLAY
FORUM MUSIC FESTIVALS
GEN TECH
GREAT ARIZONA PUPPET
GUIDED DISCOVERIES
JOLLY ROGER MAGICIAN
JUNIOR ACHIEVEMENT OF AZ
MORGAN, EILEEN (DRUMMERS)
MORGAN, PATRICK- CHILDREN'S
KARATE
PHOENIX ART MUSEUM
PHOENIX CONSERVATORY OF MUSIC
PIONEER PEPPER & THE SUNSET
STUNT MASTERS INC.(JOHN PARKER)
THE BE KIND PEOPLE PROJECT
UPTOWN JUNGLE FUN PARK

Please sign the Amendment acknowledgement form on page 37 of the RFP packet and submit with your response in addition to signing this Amendment form.

Thank you,

Tracy Pruitt
Sr. Buyer
602-347-2674
602-347-3521 Fax